

Hajj, Umrah aur Ziyaarat-e-Madina

Umrah

Umrah Ka Naqsha

Umrah mein 4 kaam karne hain, 2 Farz aur 2 Waajib

1	Ehraam baandhna. (Ehraam niyyat aur labbaik se shuru hoga)	Farz
2	Tawaaf karna. (is tawaaf mein ramal aur izzitibaa' hoga)	Farz
3	Safa aur marwaah ke darmiyaan sa'ee.	Waajib
4	Sar ke baal mundwaana ya katarwaana.	Waajib

Ehraam ki Paabandiyaan

1. Khushboo ka iste'maal na karein.
2. Sila huwa kapda na pehnein.
3. Sar aur chehra na dhaankein (aur aurat sirf chehra na dhaankein).
4. Baal aur naakhun na kaatein.
5. Badan se joo wagaira na giraayein aur na maarein.
6. Biwi ke saath sohbat ya bos-o-kinaar wagaira na karein.
7. Khushki ke jaanwar ko na chhedein aur na maarein.
8. Band joote na pehnein (sirf mard ke liye).

Hajj

Hajj ki 3 qismen

1) Ifraad, 2) Qiraan, 3) Tamatto. In 3 mein qiraan sab se afzal hai. Phir tamatto, phir ifraad. Magar chunke qiraan mein ihraam ki paabandiyaan ziyaada dinon tak rehti hain, is liye awaam ko tamatto ka mashwarah diya jaata hai. Aur aksar-o-beshtar haaji tamatto hi karte hain.

1. Hajj-e-Ifraad

Miqaat se Sirf hajj ka ehraam baandhe, makkah mukarramah pahunch kar tawaafe qudoom kare, phir ehraam ki haalat mein hi rahe aur ehraam ki paabandiyan ka khayaal rakhein. Is mein qurbaani waajib nahien hai. 10 taareekh ko rami kar ke halaq kar le phir ehraam khol de.

2. Hajj-e-Qiraan

Miqaat se hajj aur umrah ka ek saath ehraam baandhe, makkah mukarramah pahunch kar umrah ka tawaaf kare, tawaaf mein ramal aur iltibaa' kare, phir umrah ki sa'ee kare, us ke baad halaq na kare, phir wuqoof-e-arafa se pehle ramal aur iltibaa' ke saath tawaaf-e-qudoom kare phir hajj ki sa'ee bhi kar le, agar hajj ki sa'ee abhi nahi karni hai, to tawaaf-e-qudoom mein ramal aur iltibaa' na kare phir ehraam ki haalat mein hi rahe aur ehraam ki paabandiyan ka khayaal rakhein. Hajj-e-qiraan mein qurbaani waajib hai.

3. Hajj-e-Tamatto

Miqaat se sirf umrah ka ehraam baandhe, makkah mukarramah pahunch kar umrah ka tawaaf kare, tawaaf mein ramal aur izzibaa' kare, phir umrah ki sa'ee kare, phir sar ke baal mundwa kar ya katarwa kar ehraam utaar de, phir 7 ya 8 zil hijja ko hajj ka ehraam baandhe. Hajj-e-tamatto mein bhi qurbaani waajib hai.

Hajj Ka Naqsha

**Hajj ke 5 dinon mein 9 kaam karne hain.
3 farz aur 6 Waajib.**

Hajj ke 3 Farz yeh hain:	
1	Ehraam baandhna (ehraam niyyat aur labbaik ke saath shuru hoga).
2	9 zil hijja ko zawaal se guroob tak thodi der arafaat mein wuqoof karna (thhaherna).
3	Tawaaf-e-ziyaarat (us ka waqt 10 ki subah saadiq se 12 ki magrib tak hai).

Hajj ke 6 waajib yeh hain:	
1	10 zil hijja ko fajr ke baad wuqoof-e-muzdalifa karna (thhaherna).
2	Tawaaf-e-ziyaarat ke baad sa'ee karna.
3	Shaitaan ko kankariyaan marna.
4	Qurbaani karna.
5	Sar ke baal mundwaana ya katarwaana.
6	Tawaaf-e-widaa'.

Hajj ke 5 Din

1. Pehla din (8 Zil hijja)	
Ehraam baandh kar mina pahunchna hai. Mina mein Zohar, Asr, Magrib, Isha aur 9 ki fajr padhni hai.	Farz
2. Doosra din (9 Zil hijja)	
Aaaj suraj nikalne ke baad arafaat mein ja kar thhaherna hai. Guroob ke baad magrib padhe bagair muzdalifa ki taraf jaana hai aur muzdalifa mein Isha ke waqt magrib wa isha ek saath padhna aur yahein se har haaji ko apne liye 70 kankariyaan lena hai.	Farz
3. Teesra din (10 Zil hijja)	
Aaj fajr ke baad suraj nikalne tak thodi der muzdalifa mein thhaherna hai.	Waaajib
Phir mina mein ja kar bade shaitaan ko 7 kankariyaan marna hai.	Waaajib
Phir qurbaani karna hai, phir sar ke baal mundwaana hai ya katarwaana.	Waaajib
Phir tawaaf-e-ziyaarat karna hai.	Farz
Is tawaaf ke saath sa'ee bhi karna hai.	Waaajib

4. Chautha din (11 Zil hijja)

Qurbaani, halaq aur tawaaf-e-ziyaarat agar 10 ko na huwa ho to kar le aur aaj ka khaas kaam **teenon jamaraat ki rami karna hai**.

Waajib

5. Paanchwaan din (12 Zil hijja)

Qurbaani, halaq aur tawaaf-e-ziyaarat agar pehle 2 din na huwa ho to kar le aur aaj ka khaas kaam **teenon jamaraat ki rami karna hai**, phir shaam ya raat ko Makkah aa jaaye agar subah saadiq mina mein ho gayi to 13 ki rami bhi waajib ho jayegi

Waajib

Note: 10 Zil hijja ko chaar kaam karne hain. 1. Rami, 2. Qurbaani, 3. Halaq, 4. Tawaaf-e-Ziyaarat. In mein pehle Teen kaamon mein tarteef waajib hai, warna Dam laazim aayega. Aur Tawaaf-e-Ziyaarat 10 ki subah saadiq se 12 ki maghrib tak kabhi bhi kar sakte hain.

Madina Munawwara ki Ziyaarat

Hajj ke baad sab se afzal aur sab se badi Sa'adat Rasoolullah ﷺ ke Roza-e-aqdas ki ziyaarat hai. Rasoolullah ﷺ ne farmaaya : Jis ne hajj kiya, phir meri qabar ki ziyaarat meri wafaat ke baad ki, to goya us ne meri zindagi mein meri ziyaarat ki.

[Sho'bul Imaan : 4154, Ibne Umar رضي الله عنه]

Madina munawwarah ke safar mein khoob zouq wa shauq ke saath durood-o-salaam padhte rahein,

Madeena Munawwarah pahonchne ke baad saamaan kamre mein tarteer se rakh kar zarooriyaat se faarig ho jaayein aur wuzu ya gusal kar ke kapde badal kar sab se pehle Masjide Nabwi mein haazir hon aur Riyaazul Jannah mein do (2) rakaat namaaz tahiyatul masjid ada karein, agar waha bheed bahot ziyaada ho, to poori masjid mein kahin bhi ada kar satke hain. Masjide Nabwi mein saat sutoon aur Riyaazul Jannah ka poora hissa qubooliyat-e-dua ki jagahein hain. [Anwaare manaasik : 665-667]

Namaaz-e-tahiyatul masjid aur duaon se faarig ho kar poore adab aur hosh ke saath Roza-e-Aqdas par aayein, Roza-e-Aqdas ki jaali mein peetal ke teen (3) halqe (daire) bane huwe hain, un mein se jo bada halqa (daira) hai, woh Huzoor Aqdas ﷺ ke Chehra-e-Anwar ke saamne hai aur doosre daire ke baraabar mein Hazrat Abu Bakar Siddeeq رضى الله عنه aur teesre halqe ke baraabar mein Hazrat Umar Farooq رضى الله عنه hain. In halqon ke saamne khade ho kar salaam pesh karna hai, nihaayat adab aur tawaazo ke saath nigaah jhukaate huwe Roza-e-Aqdas par mukhtasar taur par yun salaam arz karein :

”الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ، الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ،

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللَّهِ“

Is ke baad jin dooston, buzurgon aur azeezon ne aap se salaam ki farmaaish ki hai, un ka salaam Huzoor-e-Akram ﷺ ko pahonchaayein, is ke baad Hazrat

Abu Bakar Siddeeq رضي الله عنه ko salaam pesh karein.

السلام عليك يا خليفة رسول الله ابا بكر الصديق

aur phir Hazrat Umar رضي الله عنه par salaam pesh karein

السلام عليك يا امير المؤمنين عمر الفاروق

[Fataawa Hindiyya : 1/265, 266; Khatima fi ziyaarati qabrin Nabi صلى الله عليه وسلم]

Aurton ke liye Roza-e-Athar par durood-o-salaam pesh karne ke liye masjid-e-nabwi ki intizaamiya ne auqaat khaas kiye hain, us ko maaloom kar ke hi durood-o-salaam ke liye jaayein. Madina tayyiba mein masjid-e-nabwi aur roza-e-aqdas ki haazri ke baad sab se ahem maqaam wahaan ka qadeem qabrastaan jannatul baqee'a hai, is mein das hazaar (10000) se ziyaada Sahaaba-e-kiraam رضي الله عنهم madfoon hain, lihaaza hasbe mauqa jannatul baqee'a ki bhi ziyaarat karte rahein, is mein madfoon tamaam logon ke liye aur apne liye duaayein karte rahein. Madeena Munawwarah ke qayaam mein afzal tareen amal yeh hai ke Sarkaar e do Aalam صلى الله عليه وسلم par durood shareef kasrat se padha jaaye aur namaazon ko ba-jamaat Masjid-e-Nabwi mein ada kiya jaaye, Masjid-e-Nabwi mein chaalees (40) namaazon ki badi fazeelat hai, Rasoolullah صلى الله عليه وسلم ne irshaad farmaaya : jis ne meri is masjid mein chaalees (40) namaazein padheen, un mein se ek bhi namaaz chhuti na ho, to us ke liye Allah

ki taraf se teen qisam ki bara'at ka elaan hai. No. 1: Jahannam se. No.2: Azaabe ilaahi se. No.3: Nifaaq se. [Musnade Ahmed : 12583, Anas bin Maalik رضي الله عنه]

Madeena Munawwarah mein masjid-e-Quba ki zaroor ziyaarat karein aur us mein namaaz bhi padhein, Huzoor صلی اللہ علیہ وسلم ne farmaaya : Masjid-e-Quba mein 2 rakaat namaaz ka sawaab umra ke baraabar hai. [Musannaf Ibne Abi Shaiba : 9/94, Usaid رضي الله عنه]

Madeena Munawwarah se waapsi ke waqt Roza-e-Aqdas par haazir hon, pehle do (2) rakaat namaaz Riyaazul Jannah mein padh kar khoob duaayein maangein, apni duaaon mein yeh zaroor kahein ke aye Allah! tere Mahboob Rasool صلی اللہ علیہ وسلم aur un ki is masjid aur un ke is shahar aur shahar waalon ke huqooq wa aadaab ki adaagi mein jo kotaahiya mujh se huwi, un ko apne khaas karam se maaf farma aur meri yeh haazri aakhri haazri na ho, is ke baad bhi yahaan ki haazri ki taufeeq ata farma, qayaamat ke din apne Rasool ki shafa'at aur Aap ka qurb naseeb farma.



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